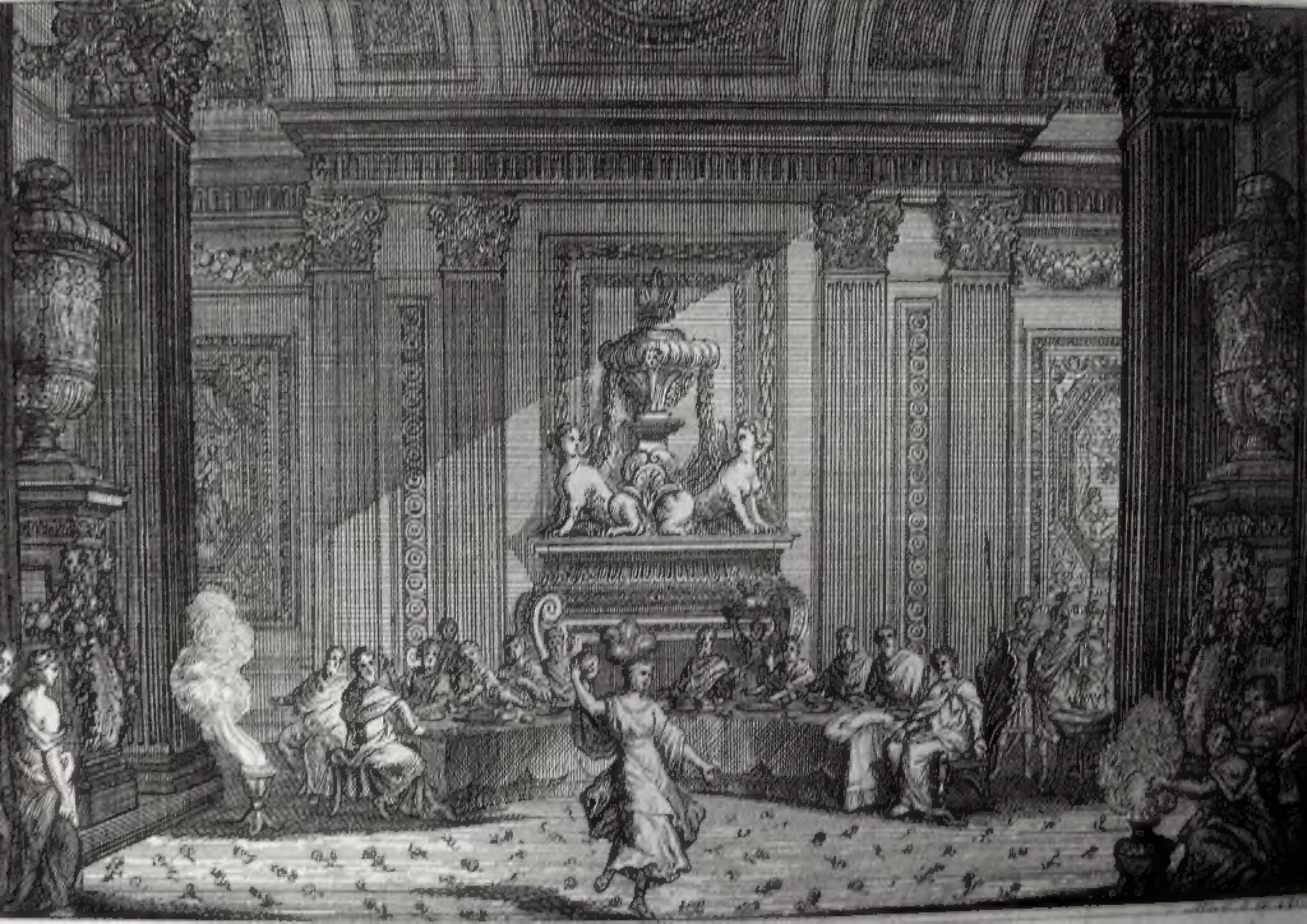


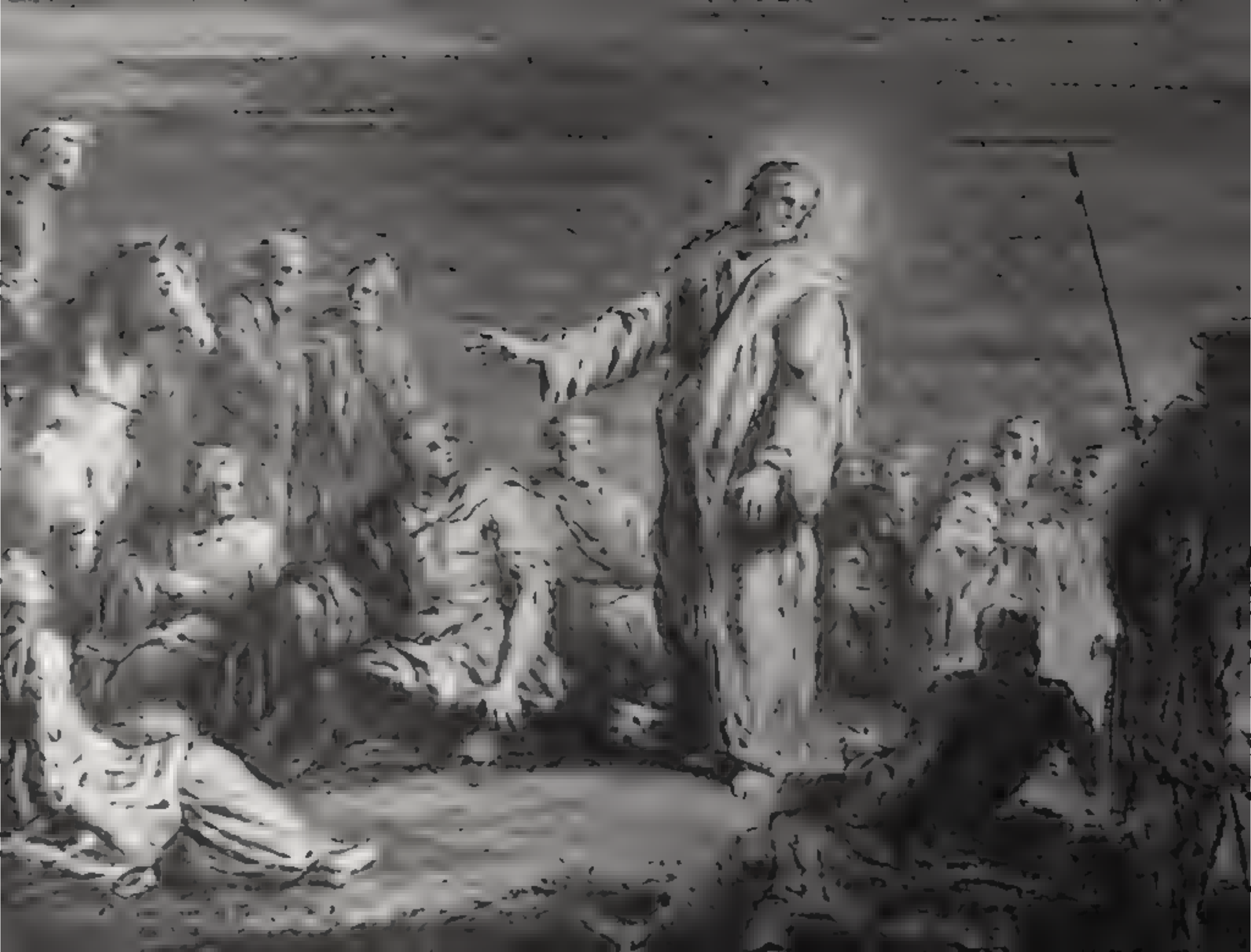
Am 19 Sont nach Trini

Matth. 9. v. 1. 8.

Ep. Ephes. 4. 23.

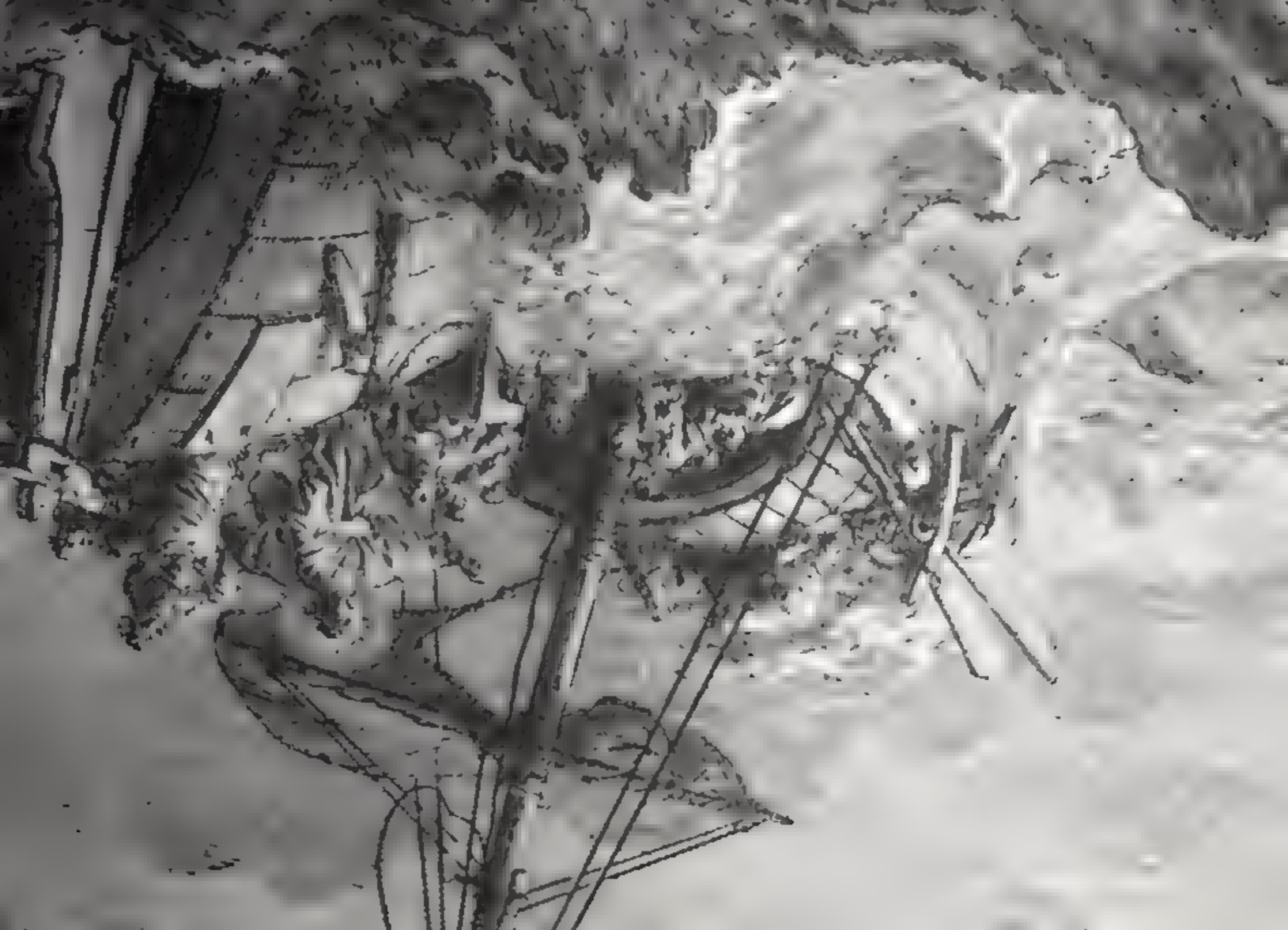
M. D. Vos inuent. Galler. fec. et excud.

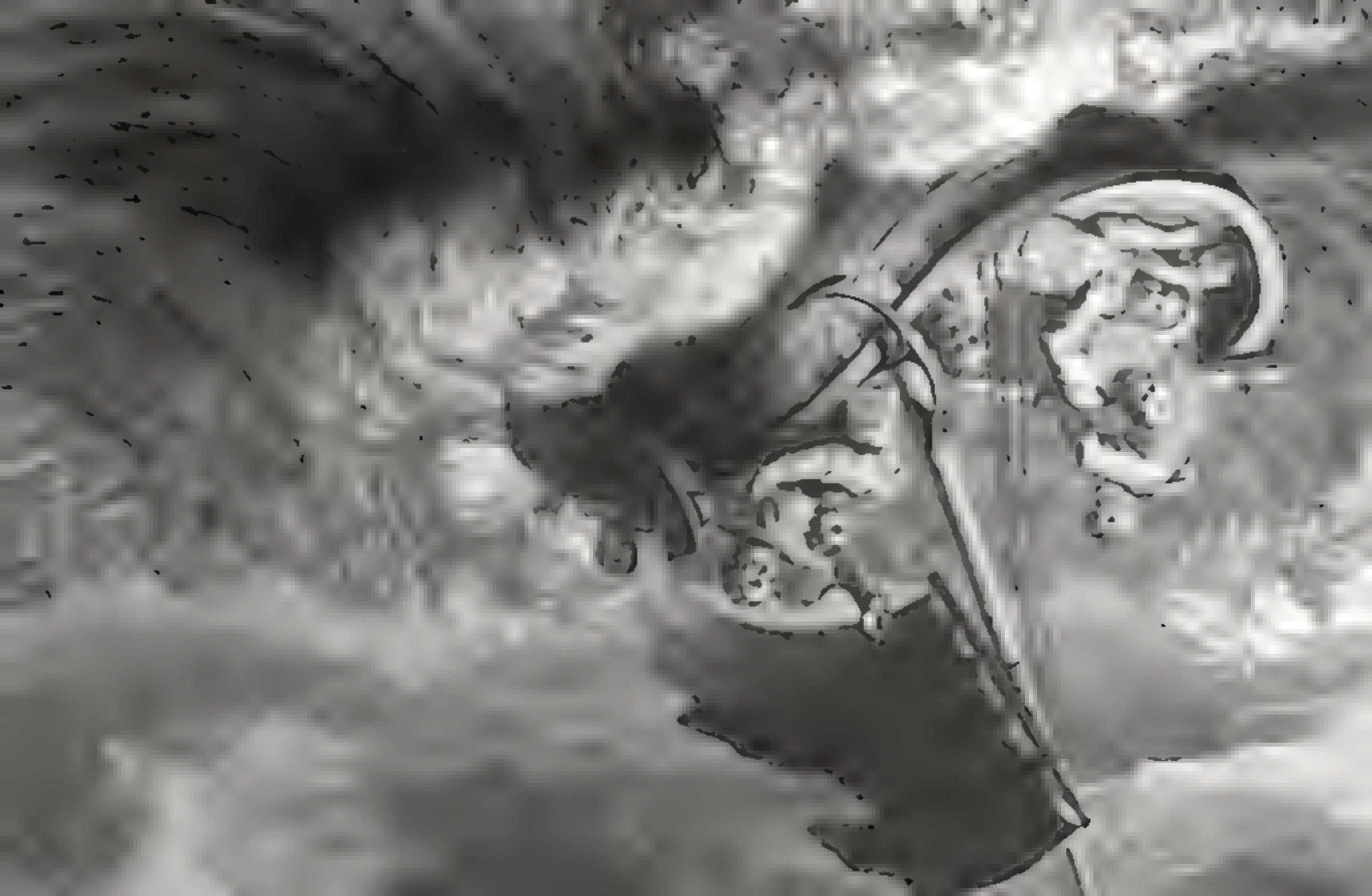
ODIUM MULIEBRE NIL SUADET MODERABILE.



A
D
D
D
F
E
B
C

C
C
C
H
H
A
B
E
D
D



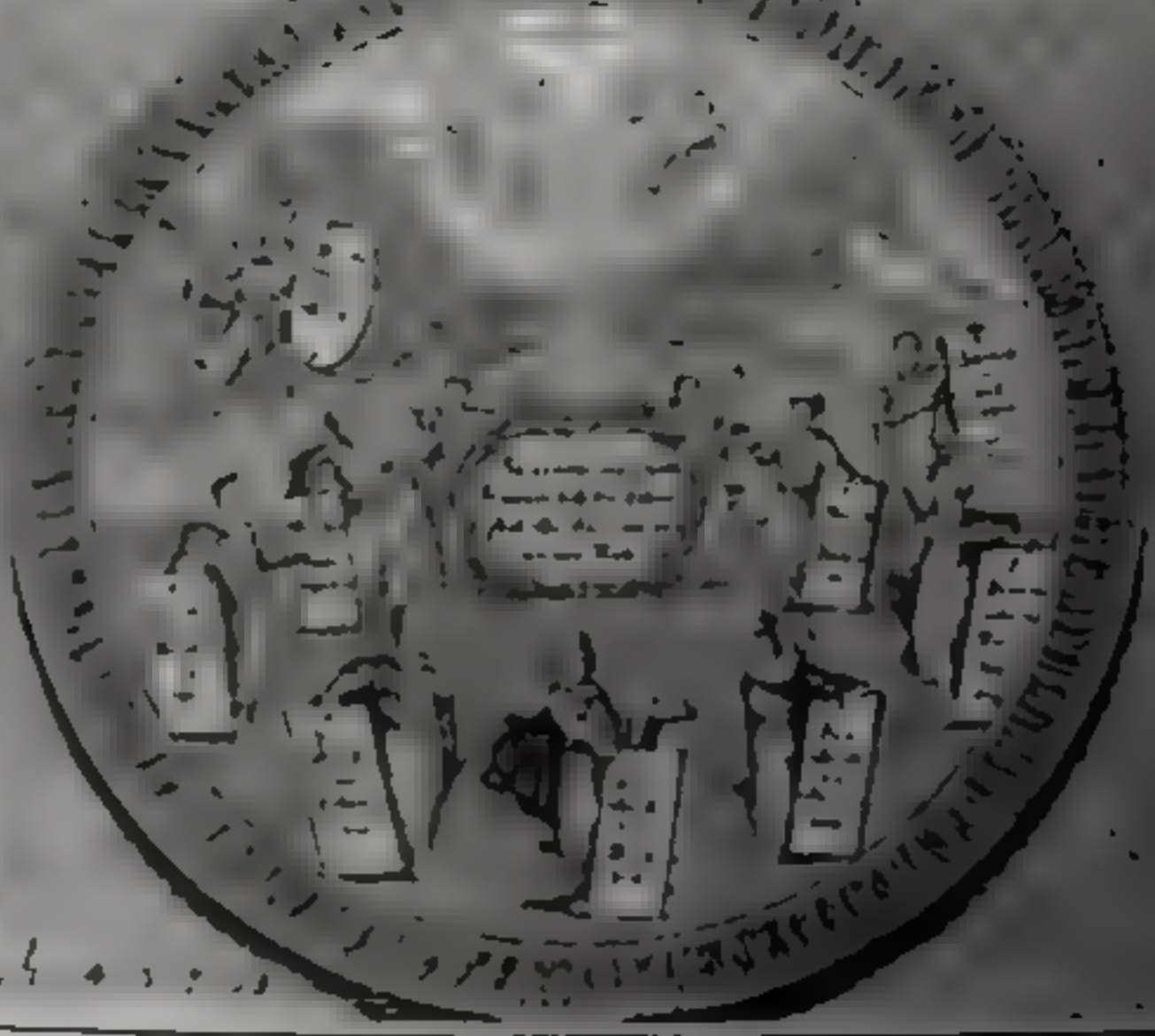


A
C
B
D
E
H
G
F
M
I
L
K
Bern Puff Rom inven
Anton Ubere fculp.

Am 24 Sont nach Tr.
Matth 9. v 18. 26.
Ep Col 3 v 9

Iesus de Simonis Petri nauicula turbas docet. L.

Am tag des H. Evangel. Matthei Matt. 9. v.



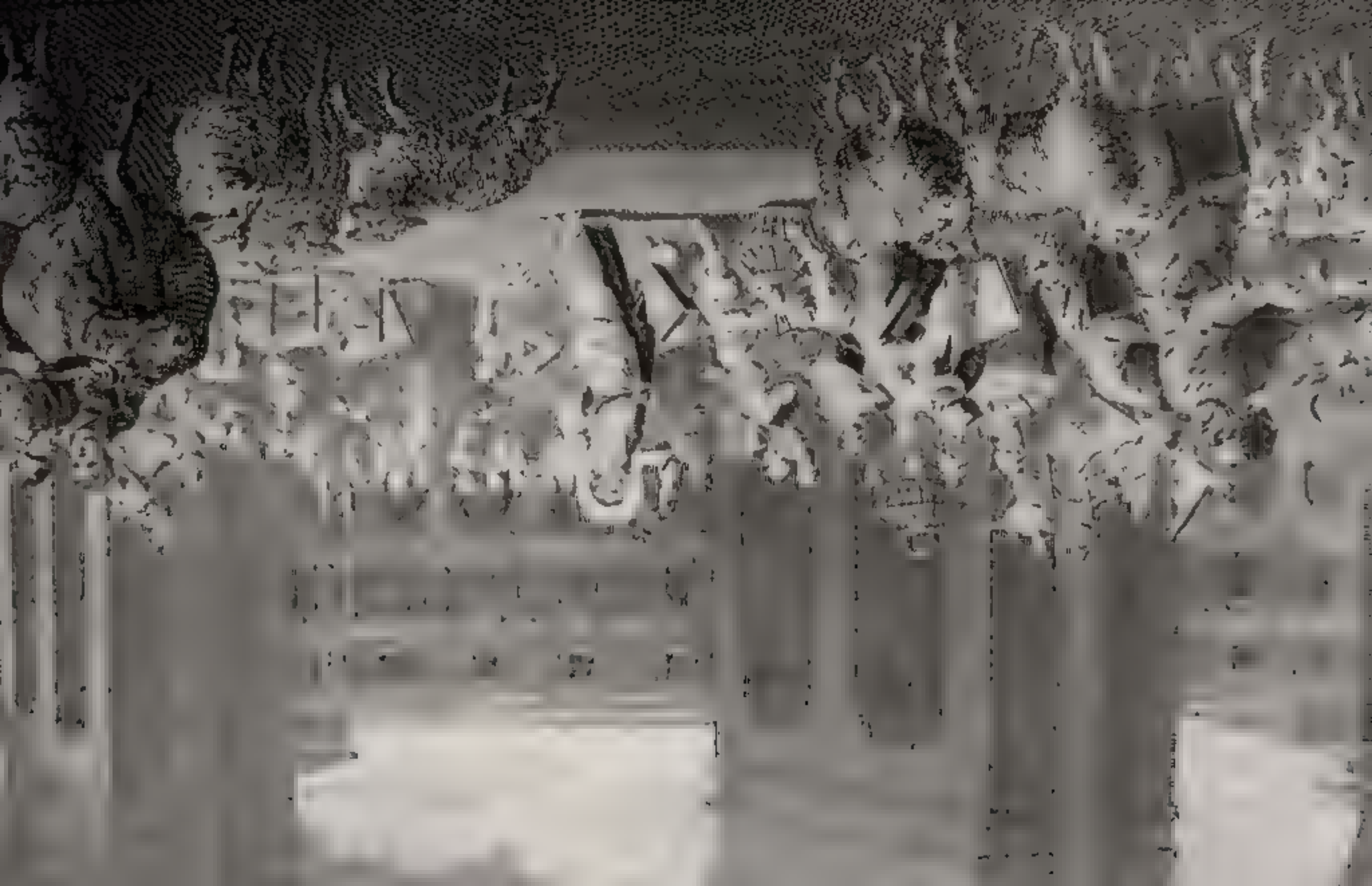
84.

A
F
E
D

The Overthrow of the Jews the Destruction of their Holy City and Temple by the Romans

Never were People under greater Infatuation &c. Immediately and Ultimately the Authors of their own Ruin as the Jews

EXULTA SIJON, REX TUUS VENIT, INSIGNAGNS



CALLIDITATI OCCURRENS PRUDENTIA

MATTHÆ XXII

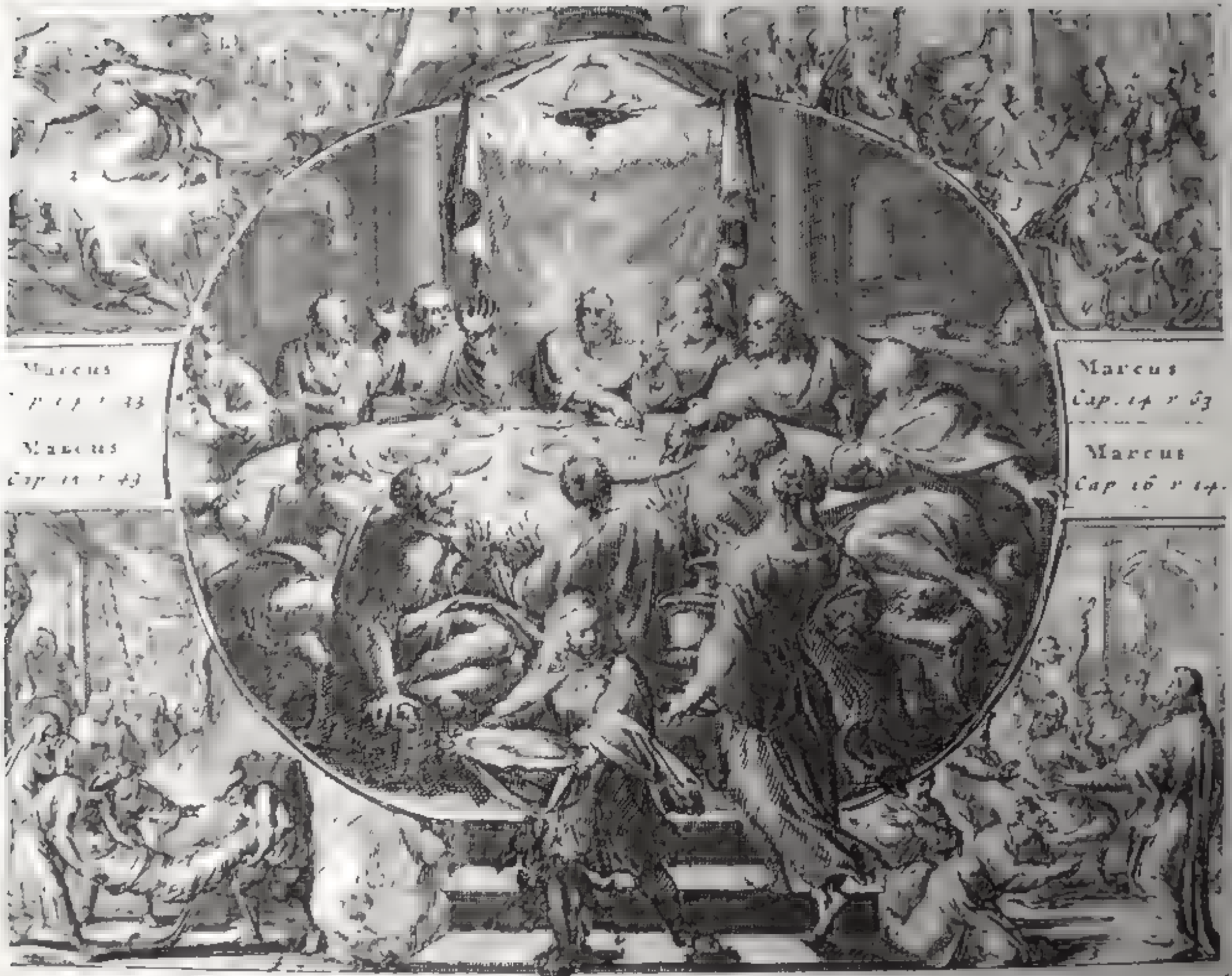
D
C
B
A

Marcus
Cap. 14 v 33

Marcus
Cap 14 v 43

Marcus
Cap. 14 v 63

Marcus
Cap 16 v 14.



K
G
H
F
E
I
C
D
B
A

A View of the Romans as they Encountred the Jews in their Dens and Caves at the sides of Mountains.

A continuation of the History relating to the Destruction of the Jews &c.

next day Titus perceived that this did not prevail on the Jews to quit the Place, he caused his Soldiers to quench it, purposing with his whole Army to assault the Jews & win the Temple, being desirous to save the Building. In the mean while the Jews made some Sallies on the Romans & both parties being retreated, they afterwards fought the Guards who were labouring to put out the Fire but they putting the Jews to Flight persued them to the Inner Temple; and a private Soldier, impelled with Fury, cast a lighted Torch into one of the Windows, the Flames arising, the Jews hasted to extinguish them, neither accounting of their Lives or forces so they might hinder the Fire from destroying the Building for which they had encountred so many Calamities and fought so long: but their Pity was too late. It is beyond the Power of Language to express the Horrors and Lamentations, the tryes the Groans that were then put up and eccho'd back again from distant parts: the Mount seemed like a mountain of Fire, and yet the Blood that was spilt contended with the Flames: six Thousand Jews were consumed in the Fire, many others were destroyed in leaping from Precipices to avoid the Flames, and an innumerable number were slaughter'd by ye Romans, whose dead bodies were heaped upon one another, & whose blood flowed down the stairs of ye Temple to ye Brook Kidron: 97 000 were made Captives & 210 000 died & were slain during ye Siege of Jerusalem. Such was ye end of that Nation who had crucified ye Lord of Life such was their Rage and Blindness that it prevented the desires, which their Enemies had of preserving their Temple: but thus it was necessary for ye accomplishment of what our Saviour foretold 40 Years before. Mat. 24. 1. 2. Mark. 13. 1. 2. Luke. 21. 5. 6.

When ye Jews were beaten out of their Strong holds & had no longer Fortresses & Cities, left them: they betook themselves to Caves & Holes in ye sides of Mountains, but neither ye Romans followed them, & destroyed by ye help of Engines as ye rest were and in the Cast above